
HOUSE COMMITTEE ON EDUCATION

NOTICE OF MEETING

DATE: Wednesday, February 2, 2022

TIME: 3:00 PM

PLACE: Room 101 - State House

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Resolution No. [7118](#)

BY Casimiro, Noret, Shallcross Smith, Donovan, Solomon, C Lima, McNamara, Cortvriend, Potter, O'Brien

ENTITLED, HOUSE RESOLUTION CREATING A SPECIAL LEGISLATIVE COMMISSION TO STUDY THE EFFECTS AND IMPACT THAT HYBRID AND VIRTUAL LEARNING EMPLOYED DURING THE PANDEMIC HAS HAD ON THE ACHIEVEMENT RATES OF CHILDREN IN KINDERGARTEN THROUGH 12TH GRADE {LC3200/1} (Creates a 15 member commission to study, identify gaps, and provide plans to counter the impact of hybrid and virtual learning on achievement rates of children grades K-12th, and would report back by January 31, 2023, and expire on March 30, 2023.)

01/20/2022 Introduced, referred to House Education

01/28/2022 Scheduled for hearing and/or consideration

House Bill No. [7121](#)

BY Perez, Vella-Wilkinson, Shanley, C Lima, Diaz, Corvese

ENTITLED, AN ACT RELATING TO EDUCATION – COUNCIL ON POSTSECONDARY EDUCATION {LC3799/1} (Prohibits discrimination in postsecondary education of students who are granted medical or religious vaccine exemptions by a sponsoring university or college.)

01/20/2022 Introduced, referred to House Education

01/28/2022 Scheduled for hearing and/or consideration

House Bill No. [7161](#)

BY Diaz, Slater, Amore, McNamara, Biah, Ajello

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT) {LC3773/1} (Sets forth criteria for suspending students in sixth grade and above and grades pre-school through fifth and mandates school superintendents file annual reports relating to disproportionate disciplinary impact based upon race, ethnicity, or disability.)

01/26/2022 Introduced, referred to House Education

01/28/2022 Scheduled for hearing and/or consideration

House Bill No. [7162](#)

BY Diaz, Slater

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL COMMITTEES AND SUPERINTENDENTS (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT) {LC3851/1} (Allows schools to impose an out-of-school suspension for students in grade 6 or above, if they are found to be a threat to the physical safety of school occupants.)

01/26/2022 Introduced, referred to House Education

01/28/2022 Scheduled for hearing and/or consideration

House Bill No. [7163](#)

BY Diaz, Slater, Kislak, Biah, Ajello, Ranglin-Vassell, Alzate, Batista

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS {LC3775/1} (Provides students attending public schools enrolled in grades K-12 with a students' bill of rights prohibiting discrimination based on race, sex, gender, economic status or mental, physical, developmental or sensory disabilities.)

01/26/2022 Introduced, referred to House Education

01/28/2022 Scheduled for hearing and/or consideration

House Bill No. [7164](#)

BY O'Brien, Craven, Hawkins, McNamara, Corvese, Serpa, McEntee, Biah, Slater, Ranglin-Vassell

ENTITLED, AN ACT RELATING TO EDUCATION -- RHODE ISLAND CERTIFICATION STANDARDS BOARD (SEE TITLE 16 CHAPTER 97 - THE RHODE ISLAND BOARD OF EDUCATION ACT) {LC3848/1} (Extends the time period to for all teachers to demonstrate proficiency in knowledge and practices of scientific reading and structured literary instruction from the 2023-2024 school year until the 2025-2026 school year.)

01/26/2022 Introduced, referred to House Education

01/28/2022 Scheduled for hearing and/or consideration

House Bill No. [7165](#)

BY Place, Chippendale

ENTITLED, AN ACT RELATING TO EDUCATION -- COOPERATIVE SERVICE AMONG SCHOOL DISTRICTS (SEE TITLE 16 CHAPTER 97 -- THE RHODE ISLAND BOARD OF EDUCATION ACT) -- CHARTER SCHOOLS {LC4108/1} (Allows charter schools to engage in nontraditional approaches to learning, which must be approved by the department of education.)

01/26/2022 Introduced, referred to House Education

01/28/2022 Scheduled for hearing and/or consideration

House Bill No. [7166](#)

BY Kislak, Donovan, Potter, Felix, Alzate, Speakman, Carson, Henries, Tanzi, Ajello

ENTITLED, AN ACT RELATING TO EDUCATION -- CURRICULUM {LC3446/1} (Requires courses in family life or sex education be taught in grades 6 -12 and be appropriate for students of all races, genders, sexual orientations, ethnic and cultural backgrounds.)

01/26/2022 Introduced, referred to House Education

01/28/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at <http://rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseEducation@rilegislature.gov

**Indicate your name, bill number, and viewpoint (for/against/neither) at top of message.
Due to high volume, clerks are not screening this inbox for verbal testimony requests.
This inbox is for written testimony only.**

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.

<https://www.rilegislature.gov/Special/comdoc/Pages/HEDU2022.aspx>

VERBAL TESTIMONY

***DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

Masks are mandatory in committee hearings and in the State House.

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Lisa Cataldi
Committee Clerk
222-2296
HouseEducation@rilegislature.gov

POSTED: FRIDAY, JANUARY 28, 2022, 4:40 PM